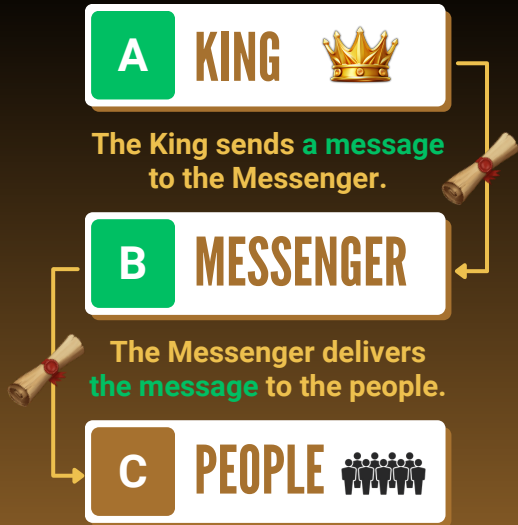


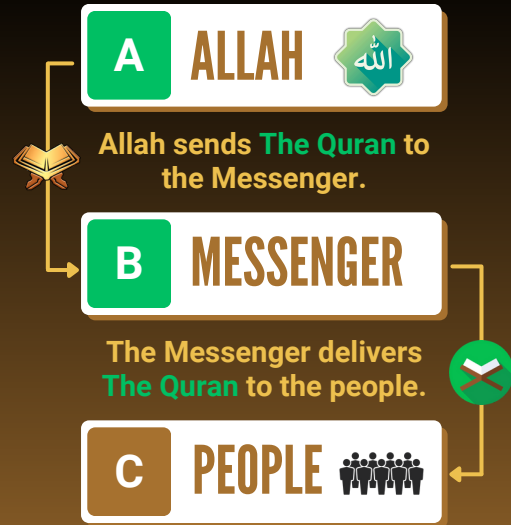


## KING'S LOGIC EXAMPLE



Then, the people obeying the Messenger is the same as obeying the King because the Messenger's message is directly from the King.

## QURAN'S LOGIC EXAMPLE



Then, the people obeying the Messenger is the same as obeying Allah because the Messenger's message is directly from Allah - The Quran.

Therefore, this is equivalent to the transitive property of mathematics which states that  $A \rightarrow B$  and  $B \rightarrow C$ , then  $A \rightarrow C$ . So,  $A$  (Allah)  $\rightarrow B$  (Messenger) and  $B \rightarrow C$  (People), then  $A \rightarrow C$  (People obey Allah by obeying the Messenger).

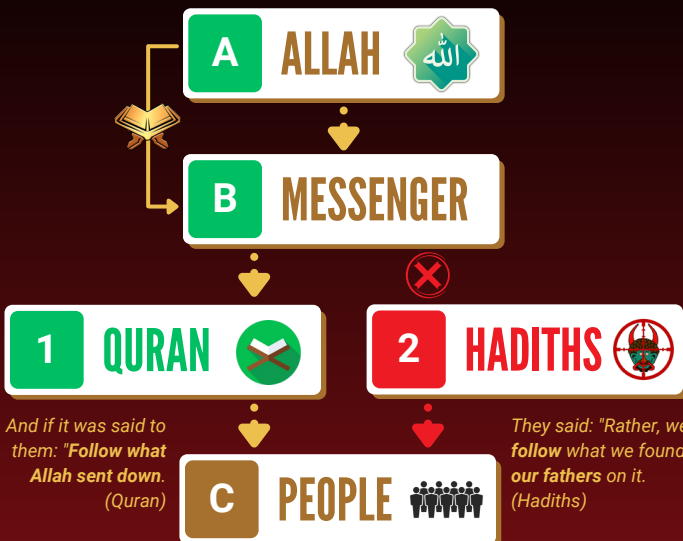
Hence, in order to obey Allah, you have to obey the Messenger who's relaying Allah's Verses. Exactly how Allah says in 4:80,

4:80

*Whoever obeys the Messenger has certainly obeyed Allah. And whoever turned away, then We did not send you as a guardian over them.*

## ✗ INCORRECT ✗

As a result, 'Obey Allah and obey the Messenger' is **not** referring to **TWO separate entities**.



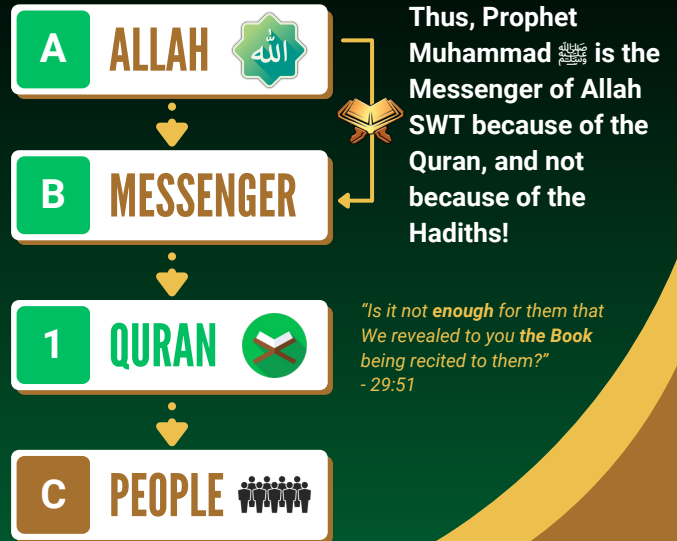
And if it was said to them: "Follow what Allah sent down." (Quran)

They said: "Rather, we follow what we found our fathers on it." (Hadiths)

"Even if Satan was calling them to the Inferno Punishment?" - 31:21

## ✓ CORRECT ✓

Rather, it is **ONE Unified Command, as the Messenger delivers the message (Quran) directly from Allah SWT.**



Thus, Prophet Muhammad ﷺ is the Messenger of Allah SWT because of the Quran, and not because of the Hadiths!

"Is it not enough for them that We revealed to you the Book being recited to them?" - 29:51

